

**OFFICE OF THE PRESIDENT**  
**SCHOOL GAMES FEDERATION OF INDIA**

Campus of Directorate Of Secondary Education  
18, Park Road, Lucknow, U.P. 226001

F. No. 1291 /SGFI/2024-25

Dated: 17.12.2024

To,

**All Affiliated Units,**  
School Games Federation of India

**Sub.: Invitation for 68<sup>th</sup> National School Games in Hockey Under- 19 Boys & Girls Championship 2024-25 at Ranchi, Jharkhand.**

**Ref.: Letter No: SPE/51/33/2024/4658 Dated: 13/12/2024.**

Dear Sir/Madam,

It is my privilege to inform you that the **School Education And Literacy Department of Jharkhand** has been entrusted with the responsibility of hosting 68<sup>th</sup> National School Games 2024-25 of **Hockey Under- 19 Boys & Girls** competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingents of all the States/UTs/Units to participate in the sports meet at **Mega Sports Complex, Ranchi, Jharkhand**. The following are the details related to the conduct of tournament.

(1) **Tournament Summary:-**

Organising Unit	Place of Tournament	Discipline	Age Group	Date of Championship
Jharkhand	Mega Sports Complex, Ranchi	Hockey	Under – 19 Boys & Girls	<b>From :</b> 29 <sup>th</sup> Jan. to 02 <sup>nd</sup> Feb. 2025 <b>Reporting Date:</b> 28 <sup>th</sup> January 2025 <b>Last Online Entry:</b> 23 <sup>r</sup> January 2025

(2) **Weather:-**

During the month of **January** weather in **Ranchi, Jharkhand** is of excessive Cold. You are advised to bring enough/ suitable clothing accordingly.

(3) **Reporting Date:-**

The contingent of your state is expected to reach one day prior to start of the tournament i.e. **28.01.2025 up to 11:00 AM**. On your arrival, the eligibility form of the State teams will be scrutinized on the same date. Medical test and age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme. So that transport arrangements may be made to drop them at Railway/Bus terminus in time.

(4) **Place of Reporting:-**

- (i) Place & location of control Room: Birsa Munda Athletics Stadium, Mega Sports Complex, Ranchi, Jharkhand.
- (ii) Name & Mobile No of Control Room in-Charge:
- |                        |            |
|------------------------|------------|
| 1. Mr. M. Modassar     | 7294990616 |
| 2. Mrs. Nisha Panna    | 7903806080 |
| 3. Mr. Umesh Kumar Das | 9973686670 |

(5) **Reception:-**

Arrangement has been made for your reception at **Ranchi Railway Station & Ranchi Bus Stand**. The reception center will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the Date, time, train number & team compositions well in advance to the organizer.

Reception Venue	Name of Receptionist	Mob./Ph. No.	Place and Time of Reception Counter
Ranchi Railway Station & Ranchi Bus Stand	Mr. Chandra dev singh	8789843533	Morning to Night 24 hours at Ranchi Railway Station & Ranchi Bus Stand
	Mr. Praveen Kumar	9162767003	
	Md. Jawed Ansari	9835391671	

(6) **Identity Card:-**

All players must carry their identity cards duly signed/attested by the Head of Controlling Officer/ Competent authority.

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**(7) Entry of Teams:-**

You are requested to forward the information regarding initial entry of your participation before 10 Days in prior to start of the tournament positively to organizer.

**(8) How to Reach:-**

1. On Reaching at Ranchi Railway Station, you have to travel to control room which is almost 03 Km.
2. On Reaching at Hatia Railway Station, you have to travel to control room which is almost 07 Km.
3. Transport will be provided by the organizers right at the Ranchi/ Hatia Railway Stations/ Ranchi Bus Stand to competition venue/ accommodation Place.

**(9) PROVISIONAL PROGRAMME DATE:-**

Date	Time	Programme	Place
28.01.2025	11:00 AM	Arrival/Registration/Control Room-Hostel Check in	<b>Mega Sports Complex, Ranchi</b>
28.01.2025	02:00 PM	Training session for participating teams before competition	
	05:00 PM	Clinic for Referees & Technical officials	
	06:00 PM	Meeting of Chief-De-Mission	
	07:00 PM	Meeting Coach, draw the fixture & provide all technical information about rules and regulations.	
29.01.2025	11:00 AM	Opening Ceremony/ Cultural Program/ Oath etc. First Round Competition	
29 <sup>th</sup> Jan. to 2 <sup>nd</sup> Feb. 2025	Morning to Evening	Competition	
02.02.2025	3:00 PM	Final Competition & Closing Ceremony	
03.02.2025	As Per Schedule	Departure of Teams	

**(10) TRANSPORTATION:-**

- i) Arrangement for dropping of players by bus from Ranchi/Hatia Railway Station/ Bus Station to Participants' accommodation has been made, the condition of the bus/ vehicle is to be comfortable.
- ii) Arrangement for taking coaches / sporting staff to accommodation place has been made by an appropriate car.
- iii) Pick and drop arrangement has been ensured for all delegations from accommodation place to tournament venue.
- iv) For Chief-de-mission /President/Secretary General a car/ appropriate vehicle has been arranged during the entire NSG.
- v) The Travelling expenses from home to Competition Venue and return is responsibility of participating teams.

**(11) FINANCE & INSURANCE:-**

The Organizing Committee is responsible for participants' accommodation, transportation and technical arrangements during tournament in connection with the event. Each affiliated unit must ensure insurance cover for all members of its delegation, including health, accident & travel. During the travel or tournament any accident if occurs of team members, School Games Federation of India shall not be responsible for any claim.

**(12) ACCOMMODATION ARRANGEMENTS:-**

Accommodation arrangement has been made for all the participants & deputed Coaches/ Managers. The place of accommodation of each contingent will be intimated on arrival, preferably in Hotels/ Hostels.

- 1- Accommodation of player's room category 3 star / Equivalent accommodation for 3 players in one room.

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2- Coaches/ Managers /sporting staff NTO /ITO room category 3 star or equivalent accommodation for 2 Official in one room.

3- Chief-de-mission/ President/ General Secretary room category 03 star or upgraded accommodation for 01 officer in a single room as per the rules of the organizer.

S. No.	Name of the State having Stay	Name of the venue School/Hostel	Name of responsible person for accommodation	Telephone/ Mob. No.
1	Andaman & Nicobar	J.C.E.R.T Campus & Mega Sports Complex, Ranchi	Mr. Shankar Pal	8877053070
2	Andhra Pradesh			
3	Arunachal Pradesh			
4	Assam			
5	Bihar			
6	CBSE Welfare Sports organization			
7	Chandigarh			
8	Chhattisgarh			
9	Daman & Diu & Dadar Nagar Haveli			
10	Delhi			
11	D.A.V.			
12	Goa			
13	Gujarat			
14	Haryana			
15	Himachal Pradesh			
16	I.P.S.C.			
17	Jammu & Kashmir			
18	Jharkhand			
19	K.V.S.			
20	Karnataka			
21	Kerala			
22	Lakshadweep			
23	Laddakh			
24	Madhya Pradesh			
25	Maharashtra			
26	Manipur			
27	Meghalaya			
28	Mizoram			
29	N.V.S.			
30	Nagaland			
31	Orissa			
32	Puducherry			
33	Punjab			
34	Rajasthan			
35	Sikkim			
36	Tamil Nadu			
37	Telangana			
38	Tripura			
39	Uttar Pradesh			
40	Uttarakhand			
41	Vidya Bharti			
42	West Bengal			
43	CISCE			
44	IBSSO			
45	CBSE			

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**(13) MESS ARRANGEMENT:-**

**a. Own Mess:-**

In case of your state contingent is making own food arrangements please inform the Nodal Officer of Organizing Committee well in advance 15 days on Mob No. 8789835020 and on Email- spojpcell@gmail.com.

**b. Common Mess:-**

Food will be made available by the common mess on payment of Rs. 350/- as per S.G.F.I.'s norms per head per day. Food will be served at common mess from 28.01.2025 evening onwards.

Place of the Mess: J.C.E.R.T Campus & Mega Sports Complex, Ranchi.

**c. Common mess menu:-**

As per S.G.F.I. norms, meals (buffet style) will be served three times a day, Meal times are as follows:-

Breakfast	:	07:00 am to 09:00 am
Lunch	:	01:00 pm to 02:30 pm
Dinner	:	07:00 pm to 09:00 pm

Food three times a day i.e. Breakfast, Lunch and Dinner will be provided by the organizers. Snacks & Tea will also be served in the evening. Menu will be comprised of both Veg. & Non-Veg.

**d. Mess for Technical Officials / VIPs: -**

There will be separate mess arrangement for the Technical Officials / VIPs.

**e. Food Menu will be as under:-**

Breakfast	Bread slice with Butter/Paratha with Curd Tea/Coffee/Milk & Fruit, Eggs / Omelets.
Lunch	Seasonal Vegetable Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish
Dinner	Seasonal Vegetables Sabji/Non-Veg., Rice, Roti, Papad, Salad, Pickle, Dal, Sabji & Milk.

**(14) Composition of Team:-**

Each affiliated State/UT/Unit can send only one team in each category. Team should consist as follows:

No.	Discipline	Under - 19		Coach	Manager	Total
		Boys	Girls			
1.	Hockey	18	18	2	2	40

Please note that all the games of the tournament there will only one Chief-de-Mission from each state/unit. Chief-de-Mission should of the status of minimum Deputy Director.

**Note:** Rules & Regulations of the game are available on SGFI's website [www.sgfi.org.in](http://www.sgfi.org.in) .

**(15) Eligibility:-**

**(a)**

- Under 19 years: -** Each one of the above player should be born **on or after 01.01.2006**.
- The participating player must be a regular enrolled student of the school.
- The participating players should be studying in 12th or below class but not below 6th Standard.
- Any student / Player who has passed **12<sup>th</sup> standard will not be eligible to participate** in the SGFI NSGs games irrespective of being in any age category.

**(b) Eligibility/Age Certificate:-**

It is mandatory for all players to have **AADHAR No./10th class mark sheet/ Date of Birth Certificate** (should be issued minimum 5 years before), Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UT. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the lack of this signed official entry form, it is not possible to participate in the tournament & issue the merit/participation certificate.

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**(16) ANTI- DOPING CLINIC FOR PARTICIPANTS /OFFICIALS:-**

Discipline	Place of Organizing Clinic	Date	Time	Name of Clinic In-charge with mob. No.
Hockey U- 19 Boys & Girls	Mega Sports Complex, Ranchi	28.01.2025	06:30 PM	Will be informed on arrival

**(17) CHIEF-DE-MISSION/H.O.D MEETING:-**

Place of Managers Meeting	Date	Time	Name of Organizing In-charge with Mob. No.
Mega Sports Complex, Ranchi	28.01.2025	07:00 PM	Will be informed on arrival

**(18) COACHES MEETING:-**

Place of Coaches Meeting	Date	Time	Name of Organizing In-charge with Mob. No.
Mega Sports Complex, Ranchi	28.01.2025	7.30 PM	Will be informed on arrival

**(19) SUBMISSION DOCUMENTS:-**

**It is requested kindly to submit:-**

- (1) On meeting, chief-de-mission of all States/UTs/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel.
- (2) The State Flag (of your state) of 6ft.x 4ft.size. - **02**
- (3) Duly filled Eligibility Certificate. - **In Triplicate**
- (4) **Copy of AADHAR Card** - **In Triplicate**
- (5) Complete list of participants & officials. - **Original**
- (6) Must be certified that participating players fulfill the eligibility rules of Championship & are the students studying in **12<sup>th</sup> or below but not below 6<sup>th</sup> Standard.**
- (7) Must be Certified that each one of above players is born on or after 01.01.2006 (U-19 Yrs) hence, they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of States/UTs/Units.
- (8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by competent Authority of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

**(20) Any other details & further information contact for Nodal Officer of National School Tournament:-**

No	Name of Nodal Officer	Designation Correspondence address	Ph. /Mob. No./ Fax No./E-Mail Address
1.	Mr. Dhirsan A. Soreng	State Programming Officer, JEPC- cum- SGFI Nodal Officers	8789835020 spojepccell@gmail.com

**(21) Online Entry:-**

Before the start of online registration of players, prepare a **Demand Draft (D.D.)** of the total amount favoring "**School Games Federation of India**", payable at **Shimla**, @Rs.300/- per player for the team. Fill the D.D. Details, after Verifying **EVENT CODE** and **PASSWORD** to begin the Online Registration Process. The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.

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**(22) Media:-**

The entire work of print media and electronic media will be done by the organizing committee and it will be monitored by SGFI media cell. Minimum 2 pre-event, Press conferences should be done with the presence of SGFI office bearers and staff.

NSG will be monitored from SGFI control room through electronic surveillance system.

**(23) Timing, Scoring & Result:-**

Timing, Scoring & Result system should be in place by the authorized vendor. Minimum 2 LED walls of 20x12 should be in place for LIVE scoring/Telecasting at the Venue. LIVE Telecast Should also be in place with appropriate number of cameras and a live link should be provided to telecast on SGFI website and social media platforms.

**(24) Branding of Stadium & Host City:-**

Proper branding of stadium should be in place with the logos of SGFI sponsors and local sponsors. The approval of all branding material should be taken by SGFI office in advance. Railway Station/Bus Stand/Airport and city should also be branded with the branding material of NSG.

**(25) Field of Play:-**

**Field of Play** should be of International level and as per the standards already been set by respective International Federation.


**(26) Remuneration to ITO/NTO/SGFI Staff and others:-**

The remuneration & TA/DA should be paid to ITO/NTO/SGFI Staff and others as per SGFI Financial guidelines.

**(27) I)** If a team/Individual is absent by any reason/lacking/ fault and does not arrive in time at the site of the competition, the deposit on the entry fee, paid at the time of registration, will not be refunded at any cost.

**II)** A minimum number of 8 entries are required for each event, less than 8 entries will not be awarded certificate of merit.



  
**(Parth Suresh Doshi)**  
**Chief Executive Officer**  
School Games Federation of India

**Copy to:-**

1. PS to Secretary, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
2. Under Secretary, SP-III Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
4. All Executive Committee Members, School Games Federation of India.
5. Organizing Secretary, 68th National School Games Hockey under- 19 Boys & Girls Championship 2024-25, Ranchi, Jharkhand.

  
**Chief Executive Officer**  
School Games Federation of India