

OFFICE OF THE PRESIDENT
SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education
18, Park Road, Lucknow, U.P. 226001

F. No. **354** /SGFI/2023-24

Lucknow, Dated: **20/11/2023**

To,

All Affiliated Units
School Games Federation of India

Sub.: Invitation for 67th National School Game in Kabaddi Under 14 Girls Championship 2023-24 at Kadapa (Andhra Pradesh).

Ref.: Directorate of School Education, Andhra Pradesh Letter No. ESE02-33/73/2023/-SECY-SGF-CSF dated 09/11/2023.

Dear Sir/Madam,

It is my privilege to inform you that the **School Education, Andhra Pradesh** has been entrusted with the responsibility of hosting 67th National School Games 2023-24 of Kabaddi under 14 age group Girls competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingents of all the States/UTs/Units to participate in the sports meet at **Kadapa (Andhra Pradesh)**. The following are the details related to the conduct of tournament.

(1) **Tournament Summary:-**

| Organising Unit | Place of Tournament | Discipline | Age Group | Date of Championship |
|-----------------|--|-----------------------------|-----------|--|
| Andhra Pradesh | Government High School Rajampet, Erstwhile Kadapa (Andhra Pradesh) | Kabaddi (Under 14 Girls) | | From : 28 th Jan. to 01 st February 2024 Reporting Date: 27 th Jan. 2024 Last Online Entry: 22.01. 2024 |

(2) **Weather:-**

During the month of **January** weather in **Kadapa (Andhra Pradesh)** is of pleasant Cold. You are advised to bring enough/ suitable clothing accordingly.

(3) **Reporting Date:-**

The contingent of your state is expected to reach one day prior to start of the tournament i.e 27.01.2024 up to 11:00 AM On your arrival, the eligibility form of the State teams will be scrutinized on the same date at **Government High School Rajampet, Erstwhile, Kadapa**. Medical test for age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme so that transport arrangements may be made to drop them at Railway/Bus terminus in time.

(4) **Place of Reporting:-**

- (i) Place & location of control Room - **Government High School Rajampet, Erstwhile Kadapa.**
- (ii) Name & Mobile No. of Control Room in Charge - **Mr. N. Chandra Kumar & Dr. A. Pranavi**
Mobile No. 9912737484 & 9052708476

(5) **Reception:-**

Arrangement has been made for your reception at **Rajampeta Railway Station/ Renigunta Railway Station / Kadapa Railway Station & Bus Stand, Kadapa**. The reception center will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the Date, time, train number & team compositions well in advance to Nodel Officer Mr. G. Bhanu Murthy Raju on Mobile No. 9440129593.

| Reception Venue Railway Station | Name of Receptionist | Mob./Ph. No. | Place and Time of Reception Counter |
|---------------------------------|----------------------|--------------|--|
| Rajampeta Railway Station | Mr. Eswarnaik | 9440310929 | Morning to Night 24 hours at Platform No.- 1 |
| | Mr. T. Ramesh | 9885401921 | |
| | Mr. Shabeer | 9989812079 | |
| Renigunta Railway Station | Mr. Subrahmanyam | 8008636297 | |
| | Mr. Jayalakshmi | 9985638141 | |



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| | | | |
|------------------------|-------------------|------------|--|
| | Mr. Siva Kumar | 9296803738 | |
| Kadapa Railway Station | Mr. S. Vishwanath | 8885743234 | |
| | Mr. Ganesh | 8297059998 | |

(6) Identity Card:-

All players must carry their identity cards duly signed/attested by the Head of Controlling Officer/ Competent authority.

(7) Entry of Teams:-

You are requested to forward the information regarding initial entry of your participation before 10 Days in prior to start of the tournament positively to Nodal Officer Mr. B. Varalakshmi, Mob No- 9290688810.

(8) How to Reach:-

1. On Reaching at Rajampet Railway Station, Rajampet you have to travel to control room which is almost 100 M.
2. Other Nearest Railway Station: Renigunta Railway Station & / Kadapa Railway Station.
3. Transport will be provided by the organizers right at the Rajampet Railway Station & Bus Stand, Rajampet to the competition venue.

(9) PROVISIONAL PROGRAMME DATE:-

| Date | Time | Programme | Place |
|---|-------------------|--|---|
| 27.01.24 | 11:00 AM onwards | Arrival/Registration/Control Room-Hostel Check in | Govt. High school Lab rajampet |
| 27.01.24 | 11:00 PM | Training session for participating teams before competition | Govt. High school Lab rajampet |
| | 02:30 PM | Clinic for referees & technical officials | Govt. High school Lab rajampet |
| | 04:00 PM | Meeting of Chief-De-Mission | Govt. High school Lab rajampet |
| | 05:30 PM | Meeting Coach & draw the fixture & give the all technical information & rules regulation | Govt. High school Lab rajampet |
| 28.01.24 | 03:30 PM | Opening ceremony/Cultural Programme /Oath etc. | Govt. High school Lab Playground rajampet |
| 28 th Jan. to 01 st February 2024 | Morning & Evening | Competition | Govt. High school Lab Playground rajampet |
| 01.02.24 | 05:00 PM | Final Competition & Closing Ceremony | Govt. High school Lab Playground rajampet |
| 01.01.24 | As per Schedule | Departure of Team | Kadapa |

(10) TRANSPORTATION:-

- i) Arrangement for, dropping of players by bus from Rajampet Railway Station, Rajampet to Participants' accommodation has been made, the condition of the bus/ vehicle is to be comfortable.
- ii) Arrangement for taking coaches / sporting staff to accommodation place has been made by a appropriate car.
- iii) Pick and drop arrangement has been ensured for all delegations from accommodation place to tournament venue.
- iv) For Chief-de-mission /President/Secretary General a car/ appropriate vehicle has been arranged during the entire NSG.
- v) The Travelling expenses from home to Competition Venue and return is responsibility of participating teams.

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(11) FINANCE & INSURANCE:-

The Organizing Committee is responsible for participants' accommodation, transportation and technical arrangements during tournament in connection with the event. Each affiliated unit must ensure insurance cover for all members of its delegation, including health, accident & travel. During the travel or tournament any accident if occurs of team members, School Games Federation of India shall not be responsible for any claim.

(12) ACCOMMODATION ARRANGEMENTS:-

Accommodation arrangement has been made for all the participants & deputed Coaches/ Managers. The place of accommodation of each contingent will be intimated on arrival, preferably in Hotels/ Hostels.

- 1- Accommodation of player's room category 3 star / Equivalent accommodation for 3 players in one room.
- 2- Coaches/ Managers /sporting staff NTO /ITO room category 3 star or equivalent accommodation for 2 Official in one room.
- 3- Chief-de-mission/ President/ General Secretary room category 03 star or upgraded accommodation for 01 officer in a single room as per the rules of the organizer.

| S. No. | Name of the State having Stay | Name of the venue School/Hostel | Name of responsible person for accommodation | Telephone/ Mob. No. |
|--------|----------------------------------|---------------------------------|--|--------------------------|
| 1. | Andaman & Nicobar | Govt. High School Rajampet | Mr. P Markandeyulu Mr. Ch. Chinna Babu | 9703123802 9848864577 |
| 2. | Andhra Pradesh | | | |
| 3. | Arunachal Pradesh | | | |
| 4. | Assam | | | |
| 5. | Bihar | | | |
| 6. | CBSE Welfare Sports organization | | | |
| 7. | Chandigarh | | | |
| 8. | Chhattisgarh | | | |
| 9. | Daman & Diu & Dadar Nagar Haveli | | | |
| 10. | Delhi | | | |
| 11. | D.A.V. | | | |
| 12. | Goa | | | |
| 13. | Gujarat | | | |
| 14. | Haryana | | | |
| 15. | Himachal Pradesh | | | |
| 16. | I.P.S.C. | | | |
| 17. | Jammu & Kashmir | | | |
| 18. | Jharkhand | | | |
| 19. | K.V.S. | | | |
| 20. | Karnataka | | | |
| 21. | Kerala | | | |
| 22. | Lakshadweep | | | |
| 23. | Laddakh | | | |
| 24. | Madhya Pradesh | | | |
| 25. | Maharashtra | | | |
| 26. | Manipur | | | |
| 27. | Meghalaya | | | |
| 28. | Mizoram | | | |
| 29. | N.V.S. | | | |
| 30. | Nagaland | | | |
| 31. | Orissa | | | |
| 32. | Puducherry | | | |
| 33. | Punjab | | | |
| 34. | Rajasthan | | | |
| 35. | Sikkim | | | |
| 36. | Tamil Nadu | | | |
| 37. | Telangana | | | |
| 38. | Tripura | | | |

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| | | | | |
|----|---------------|--|--|--|
| 39 | Uttar Pradesh | | | |
| 40 | Uttarakhand | | | |
| 41 | Vidya Bharti | | | |
| 42 | West Bengal | | | |
| 43 | CISCE | | | |
| 44 | IBSSO | | | |

(13) MESS ARRANGEMENT:-

a. Own Mess:

In case of your state contingent is making own food arrangements please inform the Nodal Officer of Organizing Committee well in advance 15 days on Email- banuripe@gmail.com Mob No. 9425302998.

b. Common Mess:-

Food will be made available by the common mess on payment of Rs. 250/- as per S.G.F.I.'s norms per head per day.

c. Common mess menu:-

As per S.G.F.I. norms, meals (buffet style) will be served three times a day, Meal times are as follows:-

| | | |
|-----------|---|----------------------|
| Breakfast | : | 07:00 am to 09:00 am |
| Lunch | : | 01:00 pm to 02:30 pm |
| Dinner | : | 07:00 pm to 09:00 pm |

Food three times a day i.e. Breakfast, Lunch and Dinner will be provided by the organizers.

Snacks & Tea will also be served in the evening. Menu will be comprised of both Veg. & Non-Veg.

d. Mess for Technical Officials / VIPs: -

There will be separate mess arrangement for the Technical Officials / VIPs.

e. Food Menu will be as under:-

| | |
|-----------|---|
| Breakfast | Bread slice with Butter/Paratha with Curd Tea/Coffee/Milk & Fruit, Eggs / Omelets. |
| Lunch | Seasonale Vegetable Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish |
| Dinner | Seasonale Vegetables Sabji/Non-Veg., Rice, Roti, Papad, Salad, Pickle, Dal, Sabji & Milk. |

(14) Composition of Team:-

Each affiliated State/UT/Unit can send only one team in each category. Team should consist as follows:

| No. | Discipline | Category/ Gender | Boys | Coach | Manager | H.O.D | Total |
|-----|------------|------------------|------|-------|---------|-------|-------|
| 1. | Kabaddi | Under -14 Girls | 12 | 01 | 01 | 01 | 15 |

Note: Rules & Regulations of the game are available on SGFI's website www.sgfi.org.in .

(15) Eligibility:-

(a)

- Under 14 years:** - Each one of the above player should be born on or after 01.01.2010.
- The participating player must be a regular enrolled student of the school.
- The participating players should be studying in 12th or below class but not below 6th Standard.
- Any student / Player who has passed 12th standard will not be eligible to participate in the SGFI NSGs games irrespective of being in any age category.

(b) Eligibility/Age Certificate:-

It is mandatory for all players to have AADHAR No./10th class mark sheet/ Date of



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Birth Certificate (should be issued minimum 5 years before), Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UT. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the lack of this signed official entry form, it is not possible to participate in the tournament & issue the merit/participation certificate.

(16) **ANTI- DOPING CLINIC FOR PARTICIPANTS /OFFICIALS:-**

| Discipline | Place of Organised Clinic | Date | Time | Name of Clinic In-charge with mob. No. |
|---------------------|--|--------------------------|----------|--|
| Kabaddi U- 14 Girls | Government High School Central Hall Rajampet | 28.01.2024 to 01.02.2024 | 10:00 AM | David 9490028082 |

(17) **CHIEF-DE-MISSION/H.O.D MEETING:-**

| Place of Managers Meeting | Date | Time | Name of Organsing In-charge with Mob. No. |
|--|------------|----------|--|
| Government High School Central Hall Rajampet | 27.01.2024 | 05:00 PM | Mr. G. Bhanu Murthy Raju (Secretary , SGF AP) 9440129593 |

(18) **COACHES MEETING:-**

| Place of Coaches Meeting | Date | Time | Name of Organsing In-charge with Mob. No. |
|--|------------|----------|---|
| Government High School Central Hall Rajampet | 27.01.2024 | 06:00 PM | Dr. P. S. Sudhakar 9989764848 |

(19) **SUBMISSION DOCUMENTS:-**

It is requested kindly to submit:-

- (1) On meeting, chief-de-mission of all States/UTs/Units must bring & produce the **AUTHORITY LETTER** from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel.
- (2) The State Flag (of your state) of 6ft.x 4ft.size. - **02**
- (3) Duly filled Eligibility Certificate. - **In Triplicate**
- (4) **Copy of AADHAR Card** - **In Triplicate**
- (5) Complete list of participants & officials. - **Original**
- (6) Must be certified that participating players fulfill the eligibility rules of Championship & are the students studying in **12th or below but not below 6th Standard.**
- (7) Must be Certified that each one of above players is born on or after 01.01.2010 (U-14 yrs) hence, they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of States/UTs/Units.
- (8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by competent Authority of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.



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(20) Any other details & further information contact for Nodal Officer of National School

Tournament:-

| No | Name of Nodal Officer | Designation Correspondence address | Ph. /Mob. No./ Fax No./E- Mail Address |
|----|-------------------------|---|---|
| 1. | Mr. G Bhanu Murthy Raju | Secretary AP School Games Federation | 9440129593 , 7013001792 |
| 2. | Mr. B Varalakshmi | Deputy Education Officer | 9290688810 |
| | Mr. V Nagamani | Head Master Govt. HS Rajampeta | 9494554377 |
| | Mr. K Vasantha | District School Games Secretary, Annamayya | 9010534818 |
| | Mr. A. Balasekhar | Physical Education Teacher | 9866279738 |
| | Mr. K V Radha Krishna | Asst. Secretary AP School Games | 9490366390 |
| | Mr. A P Raju | Asst. Secretary AP School Games | 9440482827 |
| | Mr. P Vidya Sagar | Junior Assistant, School Games Federation | 9000549987 |
| | Mr. K Partha Saradhi | Physical Education Teacher | 8555842319 |

(21) Online Entry:-

Before the start of online registration of players, prepare a **Demand Draft (D.D.)** of the total amount favoring "**School Games Federation of India**", payable at Shimla, @Rs.200/- per player for the team. Fill the D.D. Details, after Verifying EVENT CODE and PASSWORD to begin the Online Registration Process. The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.

(22) Media:-

The entire work of print media and electronic media will be done by the organizing committee and it will be monitored by SGFI media cell. Minimum 2 pre-event, Press conferences should be done with the presence of SGFI office bearers and staff.
NSG will be monitored from SGFI control room through electronic surveillance system.

(23) Timing, Scoring & Result:-

Timing, Scoring & Result system should be in place by the authorized vendor. Minimum 2 LED walls of 20x12 should be in place for LIVE scoring/Telecasting at the Venue. LIVE Telecast should also be in place with appropriate number of cameras and a live link should be provided to telecast on SGFI website and social media platforms.

(24) Branding of Stadium & Host City:-

Proper branding of stadium should be in place with the logos of SGFI sponsors and local sponsors. The approval of all branding material should be taken by SGFI office in advance. Railway Station/Bus Stand/Airport and city should also be branded with the branding material of NSG.

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- (25) **Field of Play:-**
Field of Play should be of International level and as per the standards already been set by respective International Federation.
- (26) **Remuneration to ITO/NTO/SGFI Staff and others:-**
The remuneration & TA/DA should be paid to ITO/NTO/SGFI Staff and others as per SGFI Financial guidelines.
- (27) I) If a team/Individual is absent by any reason/lacking/ fault and does not arrive in time at the site of the competition, the deposit on the entry fee, paid at the time of registration, will not be refunded at any cost.
II) A minimum number of 8 entries are required for each event, less than 8 entries will not be awarded certificate of merit.

Deepak Kumar(IAS)
President
School Games Federation of India

Copy to:-

1. PS to Secretary, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
2. Under Secretary, SP-III Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
4. Organizing Secretary 67th National School Games in Kabaddi U- 14 age groups Girls Championship 2023-24 at Kadapa (Andhra Pradesh).
5. All Executive committee members, School Games federation of India.

President
School Games Federation of
India