

OFFICE OF THE PRESIDENT
SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education

18, Park Road, Lucknow, U.P. 226001

Page | 1

F. No. 313 /SGFI/2023-24

Dated: 05/11/2023

To,

All Affiliated Units

School Games Federation of India

Sub.: Invitation for 67th National School Games School in (Squash 14, 17, 19 B & G) Championship 2023-24 at Pune (Maharashtra)

Ref.: No.Kriyuse/National/Program/23-24/D-4/3867 dated. 31.10.2023

Dear Sir/Madam,

It is my privilege to inform you that the Directorate of Sports & Youth Services, Maharashtra State, Pune has been entrusted with the responsibility of hosting 67th National School Games 2023-24 of Squash 14,17,19 Boys & Girls competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take this opportunity to extend invitation to the respective contingents of all the States/UT/Unit to participate in the meet at Pune (Maharashtra). The following are the details related to the conduct of tournament.

(1) National School Games Summary:-

State	Place of the Tournament	Discipline	Age Group	Date of Championship
Maharashtra	Maharashtra Squash Academy Undri, Pune	Squash	Boys & Girls Under 14, 17, 19	From 10 th to 13 th January, 2024. Reporting Date: 9 th January, 2024 Last Online Registration: 4 th January, 2024

(2) Weather: During the month of January weather in Pune is pleasant with a cold breeze. You are advised to bring enough clothing accordingly.

(3) Reporting date: The contingent of your state is expected to reach on 9th January, 2024 up to 08.00 Am On your arrival at Pune, the eligibility form of the state teams and physical verification of players will be scrutinized on the same date at Pune.

(4) Place of Reporting:

(i) Place & location of control Room: - Maharashtra Squash Academy, Behind Hill Green School, Undri, Pune (Maharashtra) 411048

(ii) Name of Control Room in charge: - Mr. Shivaji Koli (State Coach)

(iii) Mobile of Control room in charge: - 7020330488

(5) Reception: Arrangements have been made for reception at Pune Railway Station & Bus Stand. The reception center will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the Date, time, train number & team compositions well in advance to the Nodal Officer Mr. Mahadeo Kasgavade District Sports Officer, Pune on 9422518422.

Reception Venue Railway Station	Name of Receptionist	Mob./Ph. No.	Reception Counter on platform no. open from
Pune Junction Railway Station/ Pune Station Bus Stand	Mr.Dadasaheb Devakate Sports Officer	9923902777	Morning to Night 24 hours at Main Gate of Station



OFFICE OF THE PRESIDENT
SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education
18, Park Road, Lucknow, U.P. 226001

Page | 2

- (6) **Identity Card:** All players must have identity card duly signed/attested by the Head of Controlling Officer/Competent Authority.
- (7) **Entry of Teams:** You are requested to forward the information regarding initial entry of your participation before 10 days starting of the tournament positively to organizer.
- (8) **How to Reach: -**
- (i) Nearest Railway Station/Bus Stand from Hostel/Control room- **11 Km**
 - (ii) Nearest Railway Junction & Distance- **Pune Junction** of all Trains.
 - (iii) Name of two Railway junction in which situated Venue railway Station **Pune Junction & Daund Junction.**
 - (iv) Transport will be provided by the organizers right at the Railway Station/Bus stand to the competition venue
- (9) **PROVISIONAL PROGRAMME DATE:**

Date	Time	Programme	Place
09.01.24	10.00 Hrs	Arrival/Registration/Control Room-Hotel Check In	Maharashtra Squash Academy, Behind Hill Green School, Undri, Pune (Maharashtra)
09.01.24	12.00 to 18.00 Hrs	Training session for participating teams before completion	
09.01.24	16.00 Hrs	Clinic for referee & technical official	
09.01.24	17.00 Hrs	Meeting of Chief-De-Mission	
09.01.24	17.30 Hrs	Meeting Coach & draw the fixture & give the all technical information & rules regulation	
09.01.24	18.30 Hrs	Opening ceremony/Cultural Programme /Oath etc. & Competition First Round	
10.01.24 to 13.01.24	9.00 to 17.30 Hrs	Competition	
13.01.24	16.00 Hrs	Competition Final & Closing Ceremony	
14.01.24	07.00 Hrs	Departure of teams	

(10) **TRANSPORTATION:**

- i) Arrangement of dropping of players by bus from Pune Railway Station/Pune Bus Stand to Participants' accommodation has been made by the organizer. The condition of the bus/ vehicle is to be comfortable.
- ii) Arrangements for taking coach / sporting staff to accommodation place has been made by the organizer.
- iii) Pick and drop arrangement has been ensured for all delegations from accommodation place to tournament venue.
- iv) For Chief-de-mission /President/secretary General a car/ appropriate vehicle has been arranged during the entire NSG.
- v) The Travelling expenses from **home to Competition Venue** and return is responsibility of participating teams.

OFFICE OF THE PRESIDENT
SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education
18, Park Road, Lucknow, U.P. 226001

Page | 3

(11) FINANCE & INSURANCE:

The Organizing Committee is responsible for participant's accommodation & transportation arrangements during tournament and all technical arrangements in connection with the event. Each affiliated units must have insurance for all members of its delegation. Concluding compulsory insurance cover particularly health, accident & travel insurance for all the member of its delegation by participation unit. During the travel or competition any accident of team members, School Games Federation of India is not responsible for any claim.

(12) ACCOMMODATION ARRANGEMENTS:

Accommodation arrangement has been made for all the participants & deputed Coaches/ Managers. The place of accommodation of each contingent will be intimated on arrival, preferably in Hotels/ Hostels.

- 1- Accommodation of player's room category 3 star / Equivalent accommodation for 3 players in one room.
- 2- Coaches/ Managers /sporting staff NTO /ITO room category 3 star or equivalent accommodation for 2 Official in one room.
- 3- Chief-de-mission/ President/ General Secretary room category 03 star or upgraded accommodation for 01 officer in a single room as per the rules of the organizer.

Sr. no	Name of the state having stay	Name of the venue school/Hostel	Name of responsible person for accommodation	Telephone Mob.no
1.	Andaman & Nicobar	Trinity College, Saswad Bopdev Road, Yevalewadi, Pune.	Mr. Amasiddha Solankar Mrs. Shilpa Chabukswar	7498064327 9552931119
2.	Andhra Pradesh			
3.	Arunachal Pradesh			
4.	Assam			
5.	Bihar			
6.	CBSE Welfare Sports organization			
7.	Chandigarh			
8.	Chhattisgarh			
9.	Dadar Nagar Haveli			
10.	Daman & Diu			
11.	Delhi			
12.	D.A.V			
13.	Goa			
14.	Gujarat			
15.	Haryana			
16.	Himachal Pradesh			
17.	I.P.S.C			
18.	Jammu & Kashmir			
19.	Jharkhand			
20.	K.V.S			
21.	Karnataka			
22.	Kerala			
23.	Lakshadweep			
24.	Madhya Pradesh			

OFFICE OF THE PRESIDENT
SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education
18, Park Road, Lucknow, U.P. 226001

Page | 4

25.	Maharashtra			
26.	Manipur			
27.	Meghalaya			
28.	Mizoram			
29.	N.V.S			
30.	Nagaland			
31.	Orissa			
32.	Puducherry			
33.	Punjab			
34.	Rajasthan			
35.	Sikkim			
36.	Tamil Nadu			
37.	Telangana			
38.	Tripura			
39.	Uttar Pradesh			
40.	Uttarakhand			
41.	Vidya Bharti			
42.	West Bengal			
43.	CISCE			
44.	IBSSO			

(13) MESS ARRANGEMENT:

a. **Common Mess:** Food will be available from the common mess on payment as per SGFI's norms Rs. 250/- per head per day. Food will be provided from common mess from 09.01.2024 onwards.
Name of place: - Maharashtra Squash Academy, Undri, Pune (Maharashtra)
Food in Common mess: Veg. /Non-Veg.

b. **Mess for Technical Officials / VIPs :** There will be separate mess for the Technical Officials / VIPs.

c. **Common mess menu**

As per School Games Federation of India norms the common mess menu is as follows:-
Meals (buffet style) will be served three times a day, Meal times are as follows:

Breakfast	:	7.00 am to 9.00 am
Lunch	:	12.30 pm to 2.30 pm
Dinner	:	7.30 pm to 9.30 pm

d. **Common Mess Menu**

Breakfast	:	Bread slice with Butter, Paratha with Curd Tea/Coffee/Milk & Fruit, Eggs / Omelets.
Lunch	:	Two Seasonal Veg Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish
Dinner	:	Two Seasonal Veg Sabji & One Non-Veg., Rice, Roti, Papad, Salad, Pickle, Dal, Sweet Dish & Milk.

(14) Composition of Team:

Each affiliated Unit/UT/State can send only one team in each category. Team will be consisting as follows:

No.	Discipline	U-14		U-17		U-19		Coach	Manager	Total
		Boys	Girls	Boys	Girls	Boys	Girls			
1	Squash	5	5	5	5	5	5	3	3	36



OFFICE OF THE PRESIDENT
SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education

18, Park Road, Lucknow, U.P. 226001

Page | 5

Please note that for all Games there will be only One Chef-de-Mission from each State. Chef-de-Mission should be of the status of minimum Deputy Director.

(15) (a) Eligibility:

1. **UNDER 14yrs** - Each one of the above players should be born on or **01.01.2010**
2. **UNDER 17yrs** - Each one of the above players should be born on or after **01.01.2007**.
3. **UNDER 19yrs** - Each one of the above players should be born on or **01.01.2005**.
4. The participating players must be regular enrolled students at the school.
5. The participating players should be studying in 12th or below class but not below 6th Standard.
6. Any student/Player who has passed 12th standard will not be eligible to participate in the SGFI NSGs games irrespective of being in any age category.

(b) Eligibility/Age Certificate :- All player's should have mandatory AADHAAR No./10th class marksheet/ Date of Birth Certificate (should be issued minimum 5 years before), Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UTs. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the lack of this signed official entry form it is not possible to participate in the tournament & not issue the merit/participation certificate.

(16) ANTI-DOPING CLINIC FOR PARTICIPANTS/OFFICIALS

Discipline	Place of Organised Clinic	Date	Time	Name of Clinic In charge with mob. No.
Squash	Maharashtra Squash Academy, , Undri, Pune (Maharashtra) 411048	09.01.24	15.00 Hrs	Dr. Pradeep Khandare, Sec., Maharashtra Squash Asociation

(17) CHIEF-DE-MISSION MEETING

Place of Managers Meeting	Date	Time	Name of Organising In charge with Mob. No.
Maharashtra Squash Academy, , Undri, Pune (Maharashtra) 411048	09.01.24	17.00 Hrs	Shri Anil Chormale, Dy. Dir., Sports & Youth Services, Pune Divison, Pune

(18) COACHES MEETING

Place of Coaches Meeting	Date	Time	Name of Organising In charge with Mob. No.
Maharashtra Squash Academy, , Undri, Pune (Maharashtra) 411048	09.01.24	17..30 Hrs	Mr.Mahadeo Kasgavade, District Sports Officer, Pune

(19) SUBMISSION DOCUMENTS

It is requested kindly to submit:-

- (1) On meeting, Chief-De-Mission of all States/Units/UTs must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility



OFFICE OF THE PRESIDENT
SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education
18, Park Road, Lucknow, U.P. 226001

Page | 6

Certificates/Entry forms to the organizers/School Games Federation of India personnel's.

- (2) The State Flag (of your state) of 6ft.x 4ft.size - 02
- (3) Duly filled Eligibility Certificate - In Triplicate
- (4) Copy of AADHAAR Card - In Triplicate
- (5) Complete list of participants & officials - Original
- (6) Must be certified that participating players fulfill the eligibility rules of competition and are the students studying in 12th or below but not below 6th standard.
- (7) Must be certified that each one of above players were born on or after 01.01.2005 (U-19yrs) /01.01.2007 (U-17yrs) /01.01.2010 (U-14yrs) hence, they are eligible for participating in their respective age group. Both the above certificates (mentioned in para 6 & 7) will be issued only by competent authority of States/UTs/Units.
- (8) All the Heads of Delegations are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by competent Authority of the State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

(20) Any other details & further information contact for Nodal Officer of National School Games.

No	Name of Nodal Officer	Designation Correspondence address	Ph. /Mob. No./ Fax No./E-Mail Address	Official Website of National School Games
1	Mr. Mahadeo Kasgavade	District Sports Officer, Pune	9422518422	-

(21) **Online Entry:-**

Before the start of online registration of players, prepare a Demand Draft (D.D.) favoring "School Games Federation of India", payable at Shimla, of the total amount, for the team @Rs.200/- per player. Fill the D.D. Details, After Verifying EVENT CODE and PASSWORD to begin the Online Registration Process. The Original D.D. is to be deposited to the representative of School Games Federation of India, at the competition venue and receipt is to be collected from them.

(22) **Media**

The entire work of print media and electronic media will be done by the O.C. and it will be monitored by SGFI media cell. Minimum 2 pre-event Press conferences should be done with the presence of SGFI office bearers and staff.

NSG will be monitored from SGFI control room through electronic modern cameras.

(23) **Timing, Scoring & Result:-**

Timing, Scoring & Result system should be in place by the authorized vendor. Minimum 2 LED walls of 20x12 should be in place for LIVE scoring/Telecasting at the Venue. LIVE Telecast should also be in place with appropriate number of cameras and a live link should be provided to telecast on SGFI website and social media platforms.

(24) **Branding of Stadium & Host City:-**

Proper branding of stadium should be in place with the logos of SGFI sponsors and local sponsors. The approval of all branding material should be taken by SGFI office in advance. Railway Station/Bus Stand/Airport and city should also be branded with the branding material of NSG.

(25) **Field of Play:-**

Field of Play should be of International level and as per the standards already been set by respective International Federation.



OFFICE OF THE PRESIDENT
SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education

18, Park Road, Lucknow, U.P. 226001

Page | 7

- (26) **Remuneration to ITO/NTO/SGFI Staff and others:-**
The remuneration & TA/DA should be paid to ITO/NTO/SGFI Staff and others as per SGFI Financial guidelines.
- (27) I) If a team/Individual is absent by any reason/lacking/ fault and does not arrive in time at the site of the competition, the deposit on the entry fee, paid at the time of registration, will not be refunded at any cost.
II) A minimum number of 8 entries are required for each event, less than 8 entries will not be awarded certificate of merit.

Deepak Kumar (IAS)
President

School Games Federation of India

Copy to:-

1. PS to Secretary, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
2. Under Secretary, SP-III Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
4. Organizing Secretary, 67th National School Game in (Squash U-14, 17, 19 B & G) Championship 2023-24, Pune, (Maharashtra)
5. All Executive committee members, School Games federation of India.

President

School Games Federation of India